



Islamic Association of Raleigh (IAR)

3020 Ligon Street, Raleigh, NC 27607

Telephone: (919) 834-9572, Fax (919) 821-2988

Email: IAR1@bellsouth.net

Web site: <http://www.islam1.org>

Membership Application

Section A (Please Print)

1. Applicant's Name: _____
Last Name First Name Middle Name

2. Spouse's Name: _____
Last Name First Name Middle Name

3. Applicant's Profession: _____

4. _____ Check if spouse wants to be a member.

5. Street Address: _____

6. City: _____ State: _____ ZIP: _____

7. Telephone: _____ (Home) _____ (Work)

8. E-mail address: _____

Would you like to be a volunteer in any committee of the IAR? Yes No (If yes, please fill the questionnaire on the backside)

* Signature of the Applicant: _____ Date: _____

* Signature of Spouse: _____ Date: _____

* Signature indicates that the applicant meets membership requirements. The membership requirements are on the back of the application form.

Section B

Annual Membership Dues (Membership dues are from January 01—December 31)

Applicant:	1-Year (\$10)	2-Year (\$20)	5-Year (\$50)	10-Year (\$100)	Lifetime (\$250)
Spouse:	1-Year (\$10)	2-Year (\$20)	5-Year (\$50)	10-Year (\$100)	Lifetime (\$250)

Total Membership Fee = \$ _____ CHECK NO: _____

Donation = \$ _____

Note: Only applicants accompanied with membership dues will be considered as received.

Please drop off the completed application form, and a check (or money order) payable to Islamic Association of Raleigh (or IAR), in the suggestion box in the main lobby, or mail to: Islamic Association of Raleigh (IAR), P.O. Box 3020 Ligon Street, Raleigh, NC 27607.

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Office use only:

Date Application Received: _____ Continuing Member _____

Signatures or Initial of the reviewer: _____

Questionnaire (optional):

In what capacity can you help the IAR? (Please check the applicable box)

- Management Finance Systems Education Women's Issues
 Youth Cemetery Construction Media Social Welfare Issues
 Da'waa Socials Landscaping Sports Other

Would you consider serving as a Committee or a Shura member in the course of your membership at the IAR?

Have you done community work here or elsewhere in any capacity before? If so, please elaborate.

Membership Requirements

ARTICLE V: MEMBERSHIP

SECTION 1. ELIGIBILITY

Any Muslim aged 16 years or more, whose belief is according to Quran and Sunnah as stated in the Basic Law, who lives in the Triangle area and endeavors to practice Islam as a total way of life is eligible for membership after acceptance of the Constitution and by laws of IAR.

SECTION 2. PROCEDURE

Any Muslim interested in membership shall submit an application. The application shall be reviewed by the Executive Committee (EC.). Approved applicant shall become a member upon payment of annual membership dues (sec Art. VIII, Sec. 3).

SECTION 3. APPEAL

An applicant whose application has been disapproved can request a hearing by the Shura (see Art. VIII, Sec. 3).

SECTION 4. SUSPENSION

The Shura may suspend or expel a member after an appropriate hearing or reinstate a former member on such terms and conditions deemed appropriate by it. The membership shall be revoked by the Shura if at any time a member is found to be in noncompliance with the Basic Law.

SECTION 5.

ARTICLE III: BASIC LAW

The following items constitute the BASIC LAW, which is unchangeable partially or completely.

SECTION 1 CRITERIA FOR THE ORGANIZATION MEMBERS

- I a. Their belief should be based on Quran and Sunnah according to the methodology of the people of Sunnah and Jama'ah i.e. the four main Mathahib; Hanafy, Maliky, Shaffi'y, Hanbaly and other Muslims who base their understanding exclusively on Qur'an and Sunnah of the Prophet Muhammad (SAW) and the Sunnah of the four rightly guided Caliphs i.e. Abu-Bakr, Omar, Othman and Ali (may Allah (SWT) be pleased with all of them)
- I b. They should be of good Islamic conduct.
- I.c. The membership shall be immediately revoked if a member does not comply with the criteria mentioned in I.a, I.b. and I.c.

SECTION 2.

Any Shari issue or matter in the ICR is not a subject to be voted upon. It is to be referred exclusively to the Imam for a verdict. If the Imam is absent, it is to be referred for a verdict to the Islamic Society of North America (ISNA) Fiqh Committee or any number of Fiqh scholars who fit the criteria mentioned in 1.a and I.b. above. This number is to be agreed upon by the organization (see Ant. VIII, Sec.3).

SECTION 3.

All decisions and recommendations of the organization should be within the framework of the Qur'an and Sunnah according to the methodology of the people of Sunnah and Jama'ah.

SECTION 4.

North American Islamic Trust (NAIT) Inc. has the authority to interfere and enforce compliance with the Basic Law.

Other: That they are not and will not be involved or linked with any organization or group that advocates violence, terrorism, or the overthrow of the US Government.